

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

The undersigned, D. AND V. BUILDERS, INC., a corporation, certifies that it is the owner of all the lands and easements delineated and embraced within the blue lines upon the above and foregoing map entitled "TRACT 2680 PLEASANTON VALLEY - UNIT 3 CITY OF PLEASANTON ALAMEDA COUNTY, CALIFORNIA", consisting of six sheets, numbered Sheet 1, Sheet 2, Sheet 3, Sheet 4, Sheet 5 and Sheet 6, respectively, this certificate being upon Sheet 1 thereof; that it has caused said map to be prepared for record and consents to the making and filing thereof; that said map particularly sets forth all the lots as residential lots and describes the lots intended for sale by number with their precise length and width, that said map particularly sets forth and describes all parcels of ground reserved for public purposes by their boundaries, courses and extent; that said parcels of ground so reserved for public purposes and intended for uses and purposes of public highways and are designated as VALLEY AVENUE, CHESTLINE ROAD, CHESTLINE WAY, RIDGEVALE ROAD, RIDGEVALE WAY, NORTHWAY ROAD, HARVEST ROAD AND REDBERRY COURT; that said parcel of land designated as PEDESTRIAN WAY are intended for the uses and purposes of public way.

And the undersigned, D. AND V. BUILDERS, INC., a corporation, hereby dedicates the parcels of land lying within the boundaries of said VALLEY AVENUE, CHESTLINE ROAD, CHESTLINE WAY, RIDGEVALE ROAD, RIDGEVALE WAY, NORTHWAY ROAD, HARVEST ROAD AND REDBERRY COURT as so designated, delineated and embraced within the blue lines upon the above and foregoing map to the public for uses and purposes of public highways, and parcel of land lying within the boundaries of said PEDESTRIAN WAY as so designated, delineated and embraced within the blue lines upon the above and foregoing map, to the public for the uses and purposes of public way.

And the undersigned, D. AND V. BUILDERS, INC., a corporation, hereby dedicates to the public forever the right to construct and maintain all public service facilities including poles, wires, conduits, storm sewers, sanitary sewers, street trees, and gas, water and heat mains and all public utilities and any and all appurtenances to the above, under, on or over those certain strips of land lying between the lines of lots and the dashed lines each designated as "P.S.E." or PUBLIC SERVICE EASEMENT.

And the undersigned, D. AND V. BUILDERS, INC., a corporation, hereby dedicates to the public forever the right to construct and maintain storm drains in or under those strips of land shown upon said map designated as "Storm Drain Easement" thereon and embraced within the blue lines upon said map; and the right to enter upon said strips of land for the purpose of constructing, maintaining and reconstructing or repairing said storm drains with their appurtenances.

And the undersigned, D. AND V. BUILDERS, INC., a corporation, hereby grants to the City of Pleasanton, a municipal corporation, all those parcels of land designated as Lot A, Lot B, Lot C and Lot D, as delineated and embraced within the blue lines of the herein embodied map. Said parcels are to become public streets upon acceptance by the City of Pleasanton of the extension across said parcels of the roadways upon which they abut.

And the undersigned, D. AND V. BUILDERS, INC., a corporation, does hereby relinquish to the public forever the rights of ingress and egress across the southern line of Valley Avenue and over the northern property line of Lot 56, Lot 57, Lot 58, Lot 72, Lot 89, Lot 90, Lot 91, Lot 92, Lot 93, Lot 94, Lot 95, Lot 96, Lot 97, Lot 98 and Lot 130.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers this 11th day of February, 1965.

D. AND V. BUILDERS, INC., a corporation

By Bruce Morrison PRES.

By _____

This is a copy of a map on file in the Recorder's Office of Alameda County. No representation is made as to the accuracy of the original official map from which this is copied, and this copy carries with it no representation of any kind other than that it is a copy.

Any questions concerning this map should be directed to the Recorder's Office of Alameda County.
WESTERN POST COMPANY

TRACT 2680 PLEASANTON VALLEY - UNIT 3 CITY OF PLEASANTON ALAMEDA COUNTY, CALIFORNIA

MARTIN & BISSELL
CIVIL ENGINEERS
NOVEMBER 1964

"TRACT 2680 PLEASANTON VALLEY - UNIT 3 CITY OF PLEASANTON ALAMEDA COUNTY, CALIFORNIA", is a subdivision of a portion of the real property conveyed to D. and V. BUILDERS, INC., a corporation, by deed recorded December 12, 1963, on Reel 1069 of Official Records, Page 582, in the office of the County Recorder of Alameda County, California.

I, the undersigned, DONALD M. BISSELL, do hereby certify that I am the Registered Civil Engineer responsible for the survey made under my direction in October, 1963, from which the herein embodied final map entitled "TRACT 2680 PLEASANTON VALLEY - UNIT 3 CITY OF PLEASANTON ALAMEDA COUNTY, CALIFORNIA", consisting of six sheets, numbered Sheet 1, Sheet 2, Sheet 3, Sheet 4, Sheet 5 and Sheet 6, respectively, this certificate being upon Sheet 1 thereof, has been prepared and that I am responsible for said final map; that the monuments will be of the character and occupy the positions indicated on this map and that said monuments are sufficient to enable the survey to be retraced.

Donald M. Bissell
Registered Civil Engineer No. 9821

I, ALAN B. CAMPBELL, City Engineer for the City of Pleasanton, County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2680 PLEASANTON VALLEY - UNIT 3 CITY OF PLEASANTON ALAMEDA COUNTY, CALIFORNIA", consisting of six sheets, numbered Sheet 1, Sheet 2, Sheet 3, Sheet 4, Sheet 5 and Sheet 6, respectively, this certificate being upon Sheet 1 thereof, that the subdivision as shown upon said map is substantially the same as said subdivision appeared on the tentative map and any approved alteration thereof; that all provisions of the "Subdivision Map Act" of the State of California, and amendments thereto and of any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that the map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of February, 1965.

Alan B. Campbell
ALAN B. CAMPBELL
City Engineer for the City of Pleasanton,
Alameda County, California

STATE OF CALIFORNIA) SS
COUNTY OF ALAMEDA)

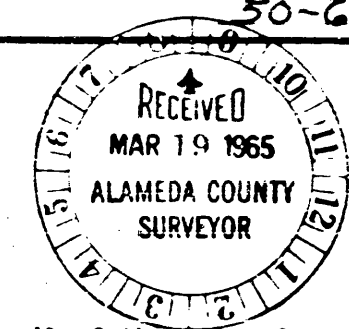
On the 11th day of February, 1965, before me Anne Breen a Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared Bruce Morrison known to me to be the President and and known to me to be the _____ of D. AND V. BUILDERS, INC., the corporation that executed the herein certificate and acknowledged to me that each corporation executed the same.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my official seal this 11th day of February, 1965.



Anne Breen
Notary Public in and for the County of
Alameda, State of California

My Commission expires 8-30-66



I, HELEN WOODWARD, City Clerk and Clerk of the Council of the City of Pleasanton, County of Alameda, State of California, do hereby certify that the herein embodied final map entitled "TRACT 2680 PLEASANTON VALLEY - UNIT 3 CITY OF PLEASANTON ALAMEDA COUNTY, CALIFORNIA", consisting of six sheets, numbered Sheet 1, Sheet 2, Sheet 3, Sheet 4, Sheet 5 and Sheet 6, respectively, this certificate being upon Sheet 1 thereof, was presented to said Council of the City of Pleasanton as provided by law at a regular meeting held on the 25th day of FEBRUARY, 1965, and that said Council of the City of Pleasanton did thereupon, by Resolution No. 43-30, duly passed and adopted at said meeting, approve said map and accept on behalf of the public all parcels of land as offered for dedication for public use in conformity with the terms of the offer of dedication.

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of FEBRUARY, 1965.

Helen Woodward
HELEN WOODWARD
City Clerk and Clerk of the Council of the
City of Pleasanton, County of Alameda

I, JACK G. BLUE, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied final map entitled "TRACT 2680 PLEASANTON VALLEY - UNIT 3 CITY OF PLEASANTON ALAMEDA COUNTY, CALIFORNIA", consisting of six sheets, numbered Sheet 1, Sheet 2, Sheet 3, Sheet 4, Sheet 5 and Sheet 6, respectively, this certificate being upon Sheet 1 thereof; and evidence presented by the subdivider as per letter of title made by the TRANSAMERICA TITLE INSURANCE COMPANY relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the "Subdivision Map Act" of the State of California and amendments thereto, and subdivision regulation appearing of record in my office attached hereto, and I accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of March, 1965.

JACK G. BLUE
County Recorder in and for the County of
Alameda, State of California

By J. M. Marsh
Deputy County Recorder

I, JACK G. BLUE, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Alameda, State of California, hereby certify that an approved bond has been filed with the supervisors of the said County and State in the amount of \$ 3,017.80 conditioned for the payment of all taxes and special assessments collected as taxes which are now a lien against said land or any part thereof but not yet payable and was duly approved by said Board in said amount.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of March, 1965.

JACK G. BLUE
County Clerk and Ex-officio Clerk of the Board of Super-
visors of the County of Alameda, State of California
By Yvonne Jean
Deputy County Clerk

Filed at the request of TRANSAMERICA TITLE INSURANCE COMPANY AT 30 minutes past 9 A.M. on the 15th day of March, 1965, in the office of the County Recorder of Alameda County, State of California.

JACK G. BLUE
County Recorder in and for the County of
Alameda, State of California

By J. M. Marsh
Deputy County Recorder

25B2680M

SHEET 1 OF 6 SHEETS

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